

ASRA Nationals 2008 - Booking Earlybird Booking/Reservation (Page 1 or 2)
This form must be received on or before the 14th of January.
This form is NOT valid for submission after the 14th of January 2008.

All Information must be provided as requested. (** = required)					
**Your Full Name:-					
Your address details					
**Home Phone:-					
**Mobile Phone:-					
**Home Address:-					
**Suburb:-					
**State:-					
**Postcode:-					
Postal Address (If different)					
Postal Address:-					
Postal Suburb:-					
Postal State:-					
Postcode:-					
** Campsite/Caravan Park booking (Nights) Please tick the applicable box/es					
Tue-18	<input type="checkbox"/>	Fri-21	<input type="checkbox"/>	Mon-24	<input type="checkbox"/>
Wed-19	<input type="checkbox"/>	Sat-22	<input type="checkbox"/>		<input type="checkbox"/>
Thu-20	<input type="checkbox"/>	Sun23	<input type="checkbox"/>	None	<input type="checkbox"/>
The number of adults will be(16 & over):-					
The number of children will be (under 16):-					
**I / We have booked into					
Campsite (As above)					
Parkview Motor Inn					
Advance Motel					
Other (provide details)					

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Catering Package Choices (Earlybird is ONLY available until the 14-01-2008)			
Package Type	Days for	Tick (1 Only)	
Full Package (Breakfast, Lunch, Dinner)	Friday, Saturday, Sunday		
Full Package (Breakfast, Lunch, Dinner)	Friday, Saturday		
Full Package (Breakfast, Lunch, Dinner)	Saturday, Sunday		
No Breakfast Package (Lunch, Dinner)	Friday, Saturday, Sunday		
No Breakfast Package (Lunch, Dinner)	Friday, Saturday		
No Breakfast Package (Lunch, Dinner)	Saturday, Sunday		
No Catering Please	Nothing Thankyou		
The number of adults will be (16 & over)			
The number of children will be (under16)			
Any Allergy's or special needs			
Other activity Choice/s			
Interested in the Brown Brothers Easter Festival (Details TBA)	Yes		No
How many adults & children would this be for			

Signed

Print Name.....

Dated.....

Details on the terms and conditions are available online at <http://www.vsra.org.au>.

Please FAX this completed form back to 03-95480714.

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